

SECRETARY OF THE SENATE
11 JUL 13 PM 2:32

July 7, 2011
Mr. Chris Jones
Federal Election Commission
Washington, DC 20463

Re: Identification Number C00482984
Amended Form 3

In response to the Federal Election Commission letter of correspondence dated June 7, 2011, Form 3 for the Year-End Report (11/23/10 – 12/31/10) is hereby amended to reflect the correct amount of loans on Schedule C, consistent with the previously filed amendment of the 30 Day Post General Report (10/14/10 – 11/22/10). This amendment only affects line 10 on page 2, and all of Schedule C. No other items changed from the originally filed Form 3 Year-End Report (11/23/10 – 12/31/10).

Since the amendment to Form 3 is of such limited scope, the only pages enclosed are pages 1 – 4 of Form 3, and Schedule C (pages 162/163 and 163/163 replace the originally filed pages 162/170 through 170/170).

Sincerely,

James J. Malczewski, CPA
Treasurer

11020232746

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE
11 JUL 13 PM 2:32
Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

Ron Johnson For Senate, Inc

ADDRESS (number and street)

219 E. Washington Ave

Suite 101

Check if different than previously reported. (ACC)

Oshkosh

WI

54901

2. FEC IDENTIFICATION NUMBER

C00482984

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N)

OR

X

AMENDED (A)

WI

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

X January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 11 23 2010 through 12 31 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

James J. Malczewski

Signature of Treasurer

Date 07 05 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

FE5AN018

11020232747

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

2 / 163

Write or Type Committee Name

Ron Johnson For Senate, Inc

Report Covering the Period: From: M M D D Y Y Y Y To: M M D D Y Y Y Y
1 1 2 3 2 0 1 0 1 2 3 1 2 0 1 0

**COLUMN A
This Period****COLUMN B
Election Cycle-to-Date****6. Net Contributions (other than loans)**

(a) Total Contributions (other than loans) (from Line 11(e)).....	283007.27	389862.00
(b) Total Contribution Refunds (from Line 20(d)).....	4000.00	10500.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	279007.27	379362.00

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17).....	173759.78	602654.37
(b) Total Offsets to Operating Expenditures (from Line 14).....	3676.00	3676.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	170083.78	598978.37

8. Cash on Hand at Close of Reporting Period (from Line 27).....	192646.22
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9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00
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10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	500000.00
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For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FE5AN018

11020232748

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

3 / 163

Write or Type Committee Name
Ron Johnson For Senate, Inc

Report Covering the Period: From: ^{M M D D Y Y Y Y} 1 1 2 3 2 0 1 0 To: ^{M M D D Y Y Y Y} 1 2 3 1 2 0 1 0

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	94385.00	133657.07
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....	67722.27	129804.93
(iii) TOTAL of contributions		
from individuals..... ▶	162107.27	263462.00
	0.00	0.00
(b) Political Party Committees.....		
(c) Other Political Committees	120900.00	126400.00
(such as PACS).....		
	0.00	0.00
(d) The Candidate.....		
(e) TOTAL CONTRIBUTIONS		
(other than loans)	283007.27	389862.00
(add Lines 11(a)(iii), (b), (c), and (d))		
12. TRANSFERS FROM OTHER	0.00	0.00
AUTHORIZED COMMITTEES.....		
13. LOANS		
(a) Made or Guaranteed by the	0.00	0.00
Candidate.....		
	0.00	0.00
(b) All Other Loans.....		
(c) TOTAL LOANS	0.00	0.00
(add Lines 13(a) and (b)).....		
14. OFFSETS TO OPERATING		
EXPENDITURES	3676.00	3676.00
(Refunds, Rebates, etc.).....		
15. OTHER RECEIPTS	0.00	0.00
(Dividends, Interest, etc.).....		
16. TOTAL RECEIPTS (add Lines		
11(e), 12, 13(c), 14, and 15)	286683.27	393538.00
(Carry Total to Line 24, page 4)..... ▶		

11020232749

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

4 / 163

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	173759.78	602654.37
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	230000.00
(b) Of all Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	230000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	4000.00	10500.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	4000.00	10500.00
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) >	177759.78	843154.37

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	83722.73
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....	286683.27
25. SUBTOTAL (add Line 23 and Line 24).....	370406.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	177759.78
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	192646.22

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 162 / 163

FOR LINE NUMBER:
(check only one)

☒ 13a
☐ 13b

NAME OF COMMITTEE (In Full)
Ron Johnson For Senate, Inc

Transaction ID: SC/10-L5

LOAN SOURCE Full Name (Last, First, Middle Initial)
Mr Ron H Johnson - [PERSONAL FUNDS]

Election:

☐ Primary
☐ General

☒ Other (specify) ▼

Primary 2010

Mailing Address 5171 Island View Drive

City Oshkosh State WI ZIP Code 54901-1355

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
500000.00	0.00	250000.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
M M D D Y Y Y Y 08 10 2010	12/31/2012	0 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) 250000.00

TOTALS This Period (last page in this line only) ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

11020232751

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE 163 / 163

FOR LINE NUMBER:
(check only one)

☒ 13a
☐ 13b

NAME OF COMMITTEE (In Full)
Ron Johnson For Senate, Inc

Transaction ID: SC/10-L10

LOAN SOURCE Full Name (Last, First, Middle Initial)
Mr Ron H Johnson - [PERSONAL FUNDS]

Election:

☐ Primary

☐ General

☒ Other (specify) ▼

General 2010

Mailing Address 5171 Island View Drive

City Oshkosh State WI ZIP Code 54901-1355

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
700000.00	230000.00	250000.00

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

M M
1 0

D D
2 0

Y Y Y Y
2 0 1 0

12/31/2012

0

% (apr)

☐ Yes

☒ No

List All Endorsers or Guarantors (if any) to Loan Source

Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

SUBTOTALS This Period This Page (optional) 250000.00

TOTALS This Period (last page in this line only) 500000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Align top of FedEx Express® Shipping Label here.

From: (920) 746-2168
Patti Abraham
BAKER TILLY VIRCHOW KRAUSE
2201 E ENTERPRISE AVE

APPLETON, WI 54915

Origin ID: ATWA

FedEx
Express



J11201104290225

SHIP TO: (202) 224-0322

BILL SENDER

SECRETARY OF THE SENATE
SENATE OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BUILDING

WASHINGTON, DC 20510

Ship Date: 08JUL11
ActWgt: 0.5 LB
CAD: 3120243/NET3180

Delivery Address Bar Code



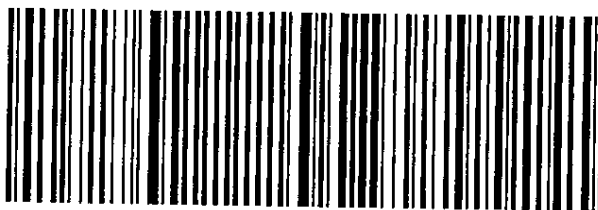
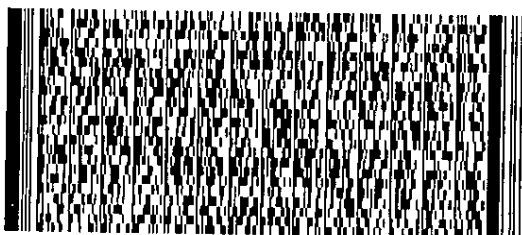
Ref # 67100-8010
Invoice #
PO #
Dept #

MON - 11 JUL A2
PRIORITY OVERNIGHT

TRK# 7949 5335 0622
0201

XC YKNA

20510
DC-US
DCA



50FG2/F556/F5F4

The World On Time.

Envelope

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U S SENATE
11020232753

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

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Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	07-08-11	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

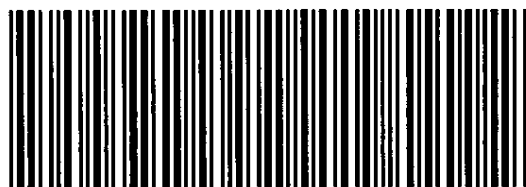
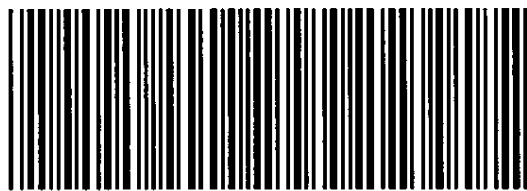
POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 07-13-11

11020232754



11020232755